

# Johnston Baptist Association

## Women's Ministries / WMU

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January 8, 2018

RE: Elenventh Annual JBA-WMU Mitchiner Scholarship

The "**Johnston Baptist Association-Woman's Missionary Union Mitchiner Scholarship**" of \$1,000.00 will be given again this year. The scholarship will be awarded to an outstanding senior boy or girl attending a Johnston Baptist Association church.

Applications need to be in the JBA office by **March 16**. Applicants may leave the completed applications in the JBA dropbox or mail to via USPS.

The winner of the scholarship will be notified the first week of May and will receive an invitation to attend the JBA - WMU Annual Meeting in May.

Please let us know if you have any questions.

Sincerely,

JBA Scholarship Committee

## 2018 JBA-WMU \$1,000 Mitchiner Scholarship

The Johnston Baptist Associational WMU Mitchiner Scholarship shall be awarded to an outstanding senior in the Baptist churches of the Johnston Baptist Association. The investments of the JBA Associational WMU Scholarship Endowment Fund shall provide the scholarship money. The winner of the scholarship will be notified the first week of May and will receive an invitation to attend the JBA-WMU Annual Meeting.

### Application Rules:

1. Applicant must be a member of a church in the Johnston Baptist Association.
2. Applicant must have a minimum 3.0 GPA.
3. Applicant must use the official application form from the JBA office.
4. The scholarship is to be used at a community college, four-year college, or university in the state of North Carolina.
5. **Application must be submitted by March 16.**  
Deliver to the office or mail to: JBA, PO Box 356, 102 W Noble St, Selma, NC 27576.

### The Following Must Be Submitted:

1. Application form.
2. Recent photograph.
3. A personal letter as to why a student desires to continue their education, the student's future plans, and why financial aid is necessary.
4. Letter of recommendation from the school principal, guidance counselor, or a teacher.
5. Letter of recommendation from your pastor.
6. Letter of recommendation from your WMU/Women's Ministries Director.
7. High School transcript with grades through the first semester of senior year, complete SAT scores, class rank, number of students in class, and grade point average weighted and un-weighted.

### Judging Criteria:

Each of the following categories of criteria will be given a value of up to 20% in computing judges' decision. (The highest total of percentage points would indicate the winner.)

1. Character – Based on written recommendations and personal interview by judges.
2. Scholastic Record – Based on school records.
3. Demonstration of ambition and Leadership – Based on record of participation in church, school, and community activities.
4. Potential to Succeed – Based on personal letter, extra curricular activities, and responses to judge's questions.
5. Financial need.

## 2018 JBA-WMU Mitchiner Scholarship Application

### Personal Information:

Applicant Name \_\_\_\_\_ Date \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_ SS # \_\_\_\_\_

Are you a U.S. citizen? \_\_\_\_\_ Active member of which JBA church? \_\_\_\_\_

Church Address \_\_\_\_\_

Name of father/guardian \_\_\_\_\_

Address \_\_\_\_\_ Occupation \_\_\_\_\_

Name of mother/guardian \_\_\_\_\_

Address \_\_\_\_\_ Occupation \_\_\_\_\_

How many persons are dependent upon your parents? \_\_\_\_\_

Give ages of brothers \_\_\_\_\_ Sisters \_\_\_\_\_

How many brothers and/or sisters are in college? \_\_\_\_\_

Name colleges \_\_\_\_\_

Do your parents own their home? \_\_\_\_\_ Buying? \_\_\_\_\_ Renting? \_\_\_\_\_

**Academic Information:**

High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

List the colleges to which you have been accepted \_\_\_\_\_

Which of these is your preference? \_\_\_\_\_

List the name and amount of other scholarships you have been awarded \_\_\_\_\_

If you are awarded this scholarship, how will the balance of your college expenses be financed? \_\_\_\_\_

Have you completed the FAFSA form? \_\_\_\_\_

**Extracurricular Information:**

List any special achievements/honors \_\_\_\_\_

List extracurricular/community activities in which you are involved \_\_\_\_\_

Detail previous/current work experience \_\_\_\_\_